ASTR 340: Origin of the Universe

Prof. Benedikt Diemer

Lecture 2 • Ancient steps towards a scientific cosmology

09/02/2021

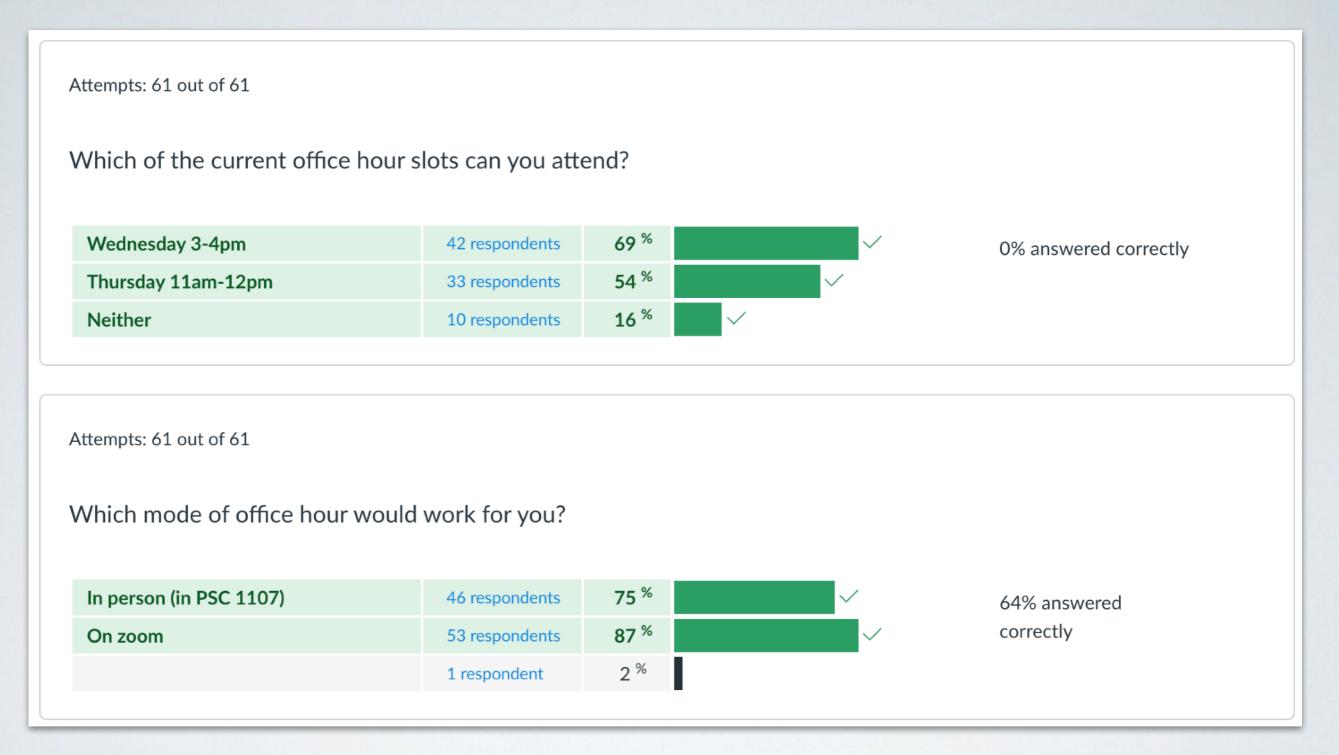
Today

- Logistics
- The scientific method
- The Ancient Greeks
- The Ancient Greeks revisited: Renaissance (part 1)

COSMOLOGY MARCHES ON



Office hours



Let's do office hours on zoom (see Canvas for links)

Post-lecture quiz

ASTR340 > Quizzes			
Fall 2021	Search for Quiz		
Home			
<u>Syllabus</u>			
People	 Assignment Quizzes 		
Assignments	Post-lecture quiz #01 (syllabus quiz)		
Discussions	Available until Sep 1 at 11:59pm Due Sep 1 at 11:59pm 10 pts 13 Questions		
Quizzes	Post-lecture quiz #02		
Clickers	Not available until Sep 2 at 1:45pm Due Sep 3 at 11:59pm 10 pts 5 Questions		
Grades			
Zoom			
Panopto Recordings			

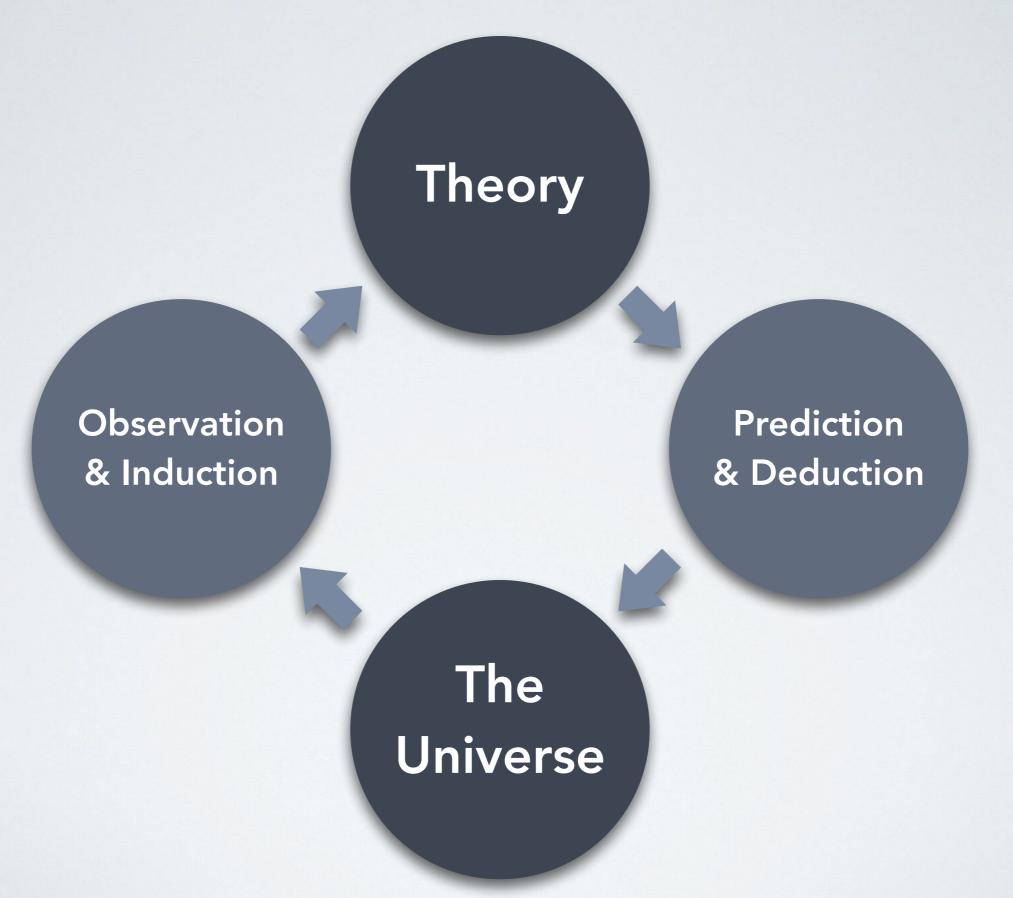
- Due Friday night
- 2 attempts, see correct answers after submitting
- 5 questions, 10 points per quiz

Part 1: The scientific method (again)

The scientific method

- A systematic, empirical process for deriving knowledge
- Conditions for a scientific hypothesis/theory:
 - **Relevant** (explanatory power)
 - **Consistent** (within and without)
 - **Predictive** (qualitative and quantitative)
 - **Testable** (falsifiable)
 - **Simple** (Occam's razor)
- If a hypothesis survives significant tests of many of its predictions, it becomes a theory

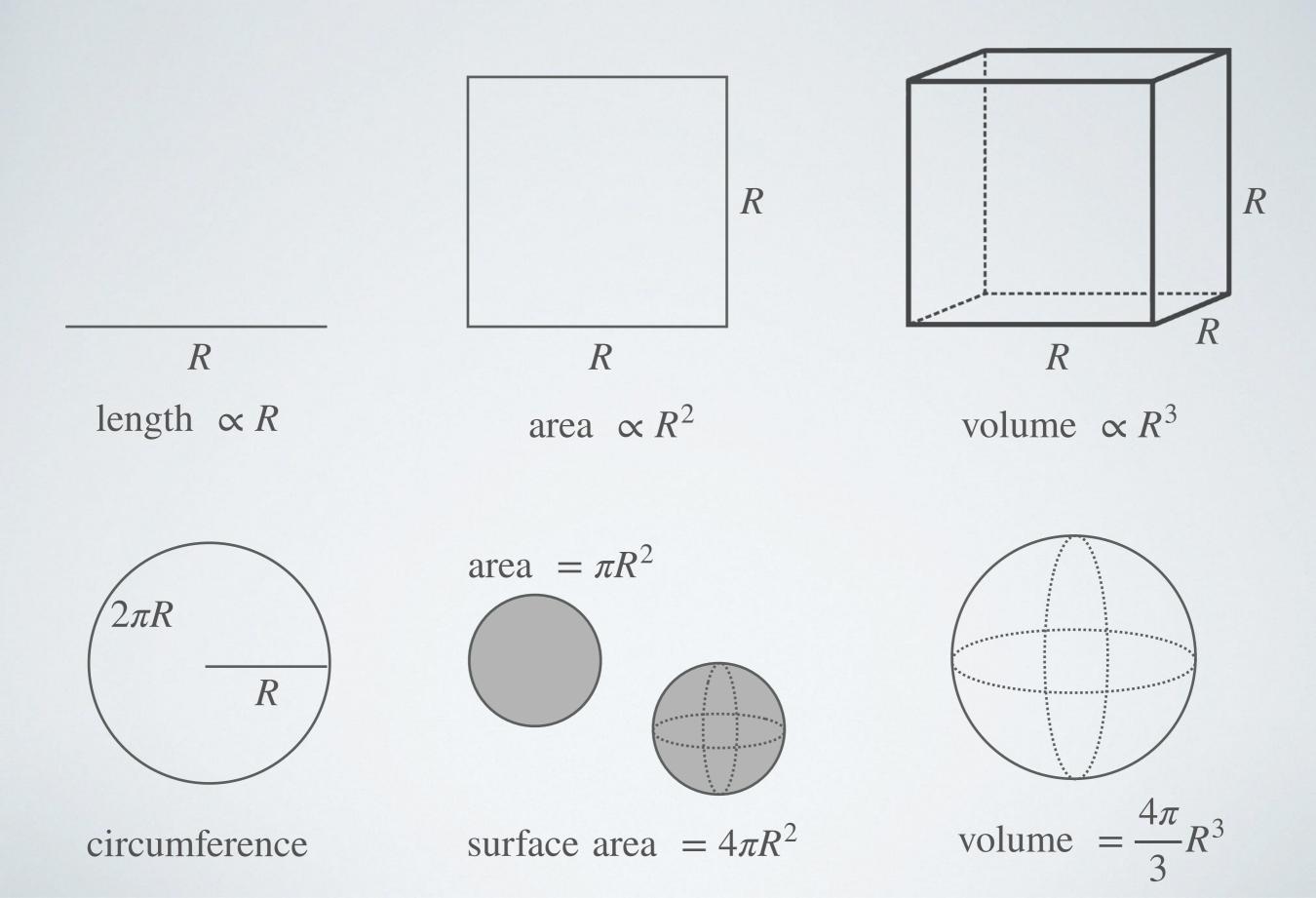
The scientific method



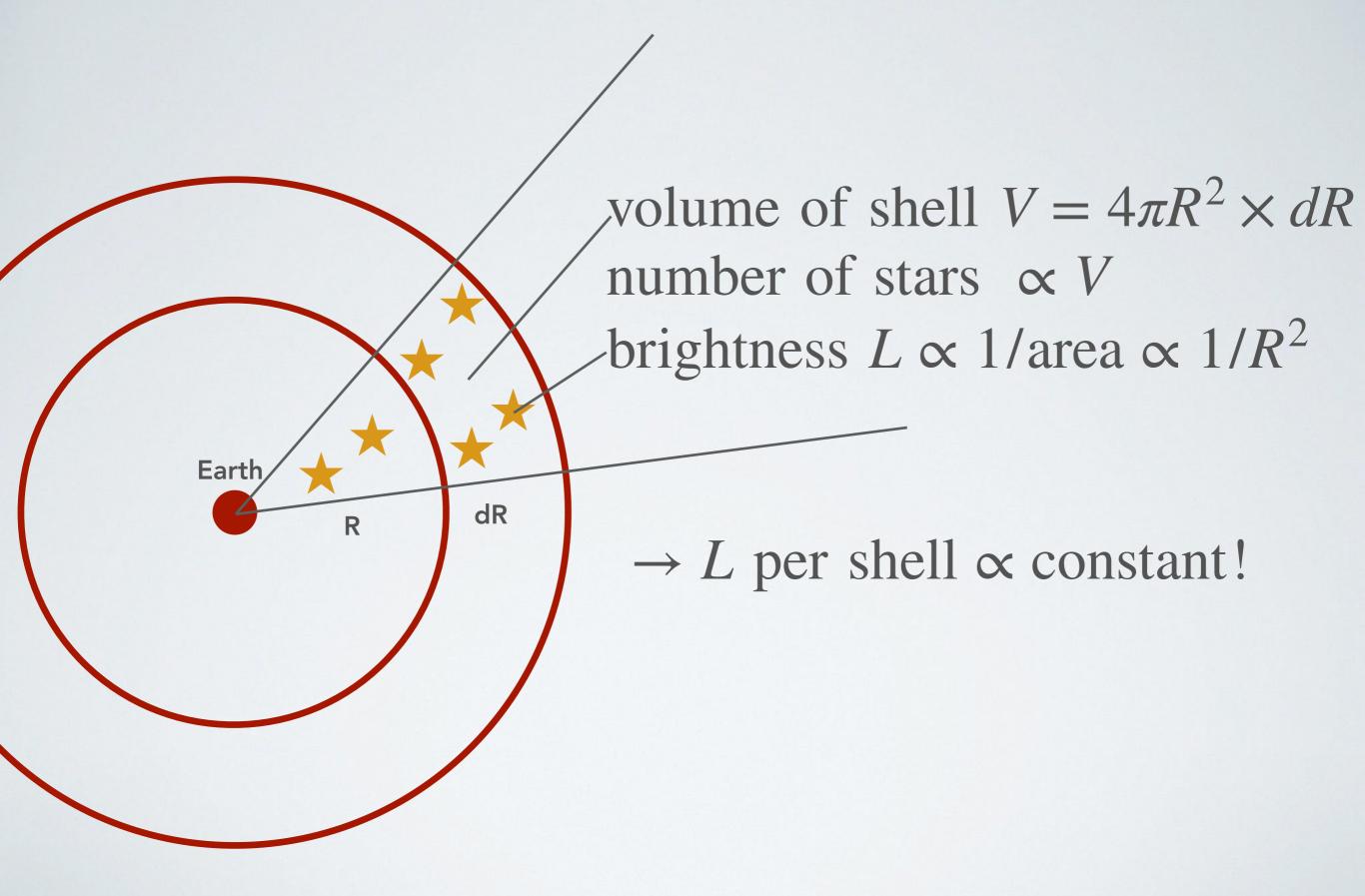
What can we say about infinity?

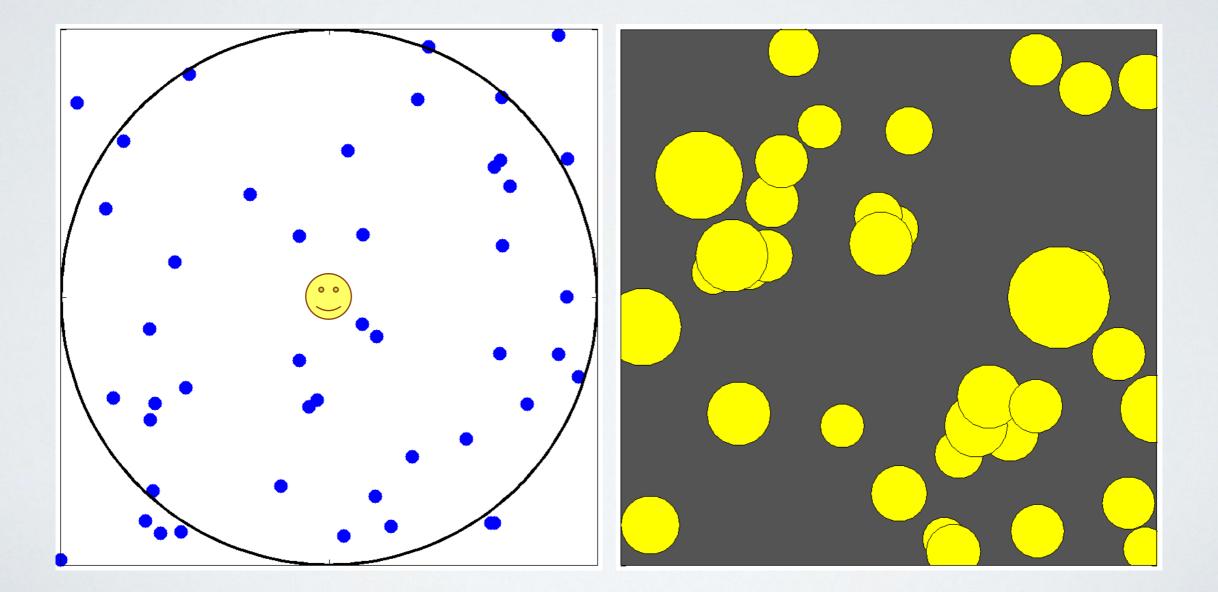
Night sky in Maryland

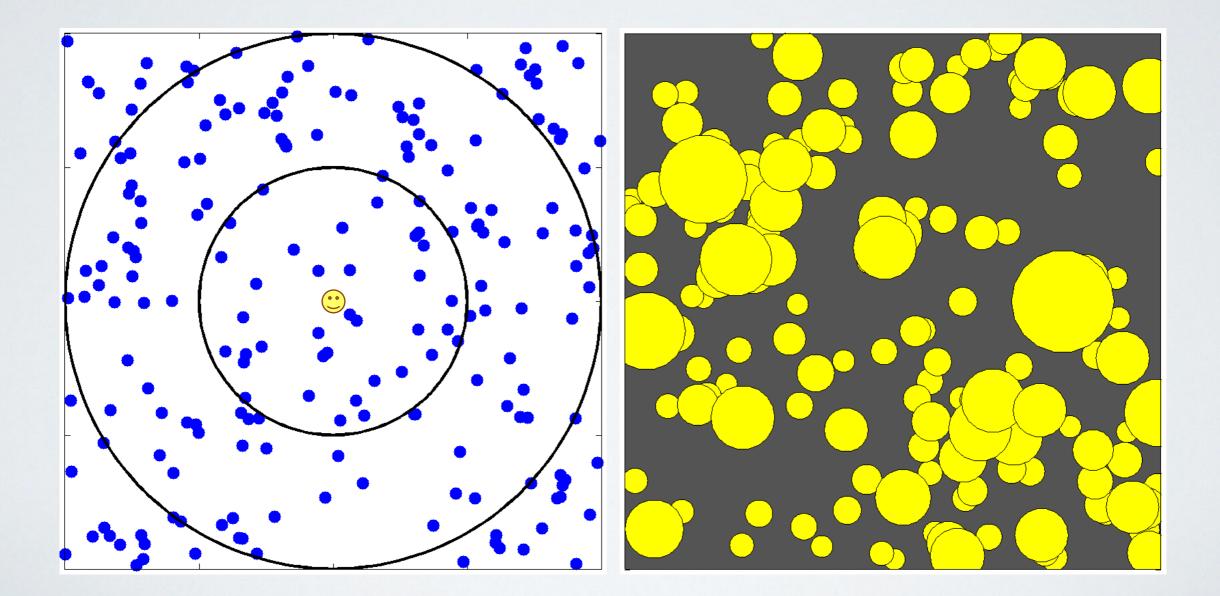
Evolution of length / area / volume

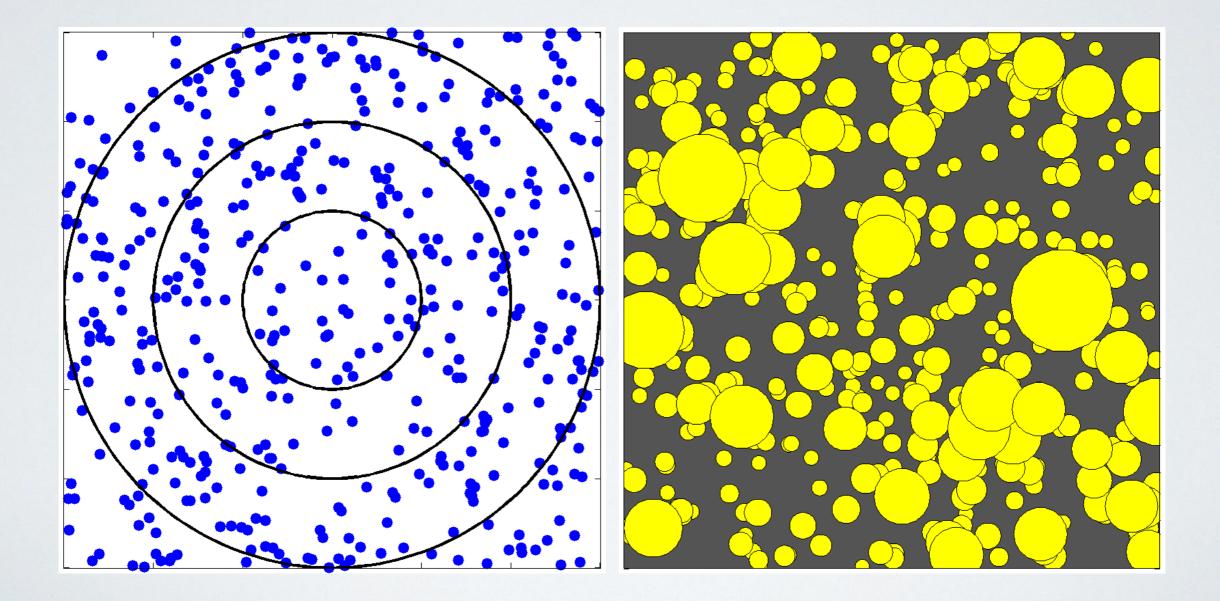


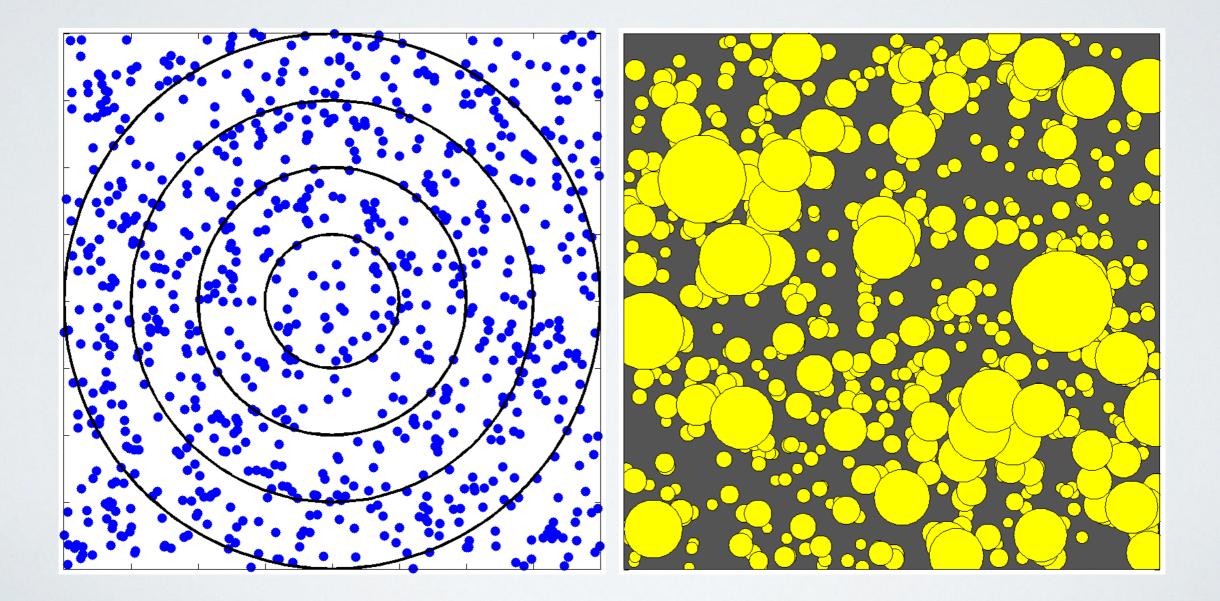
Olber's Paradox

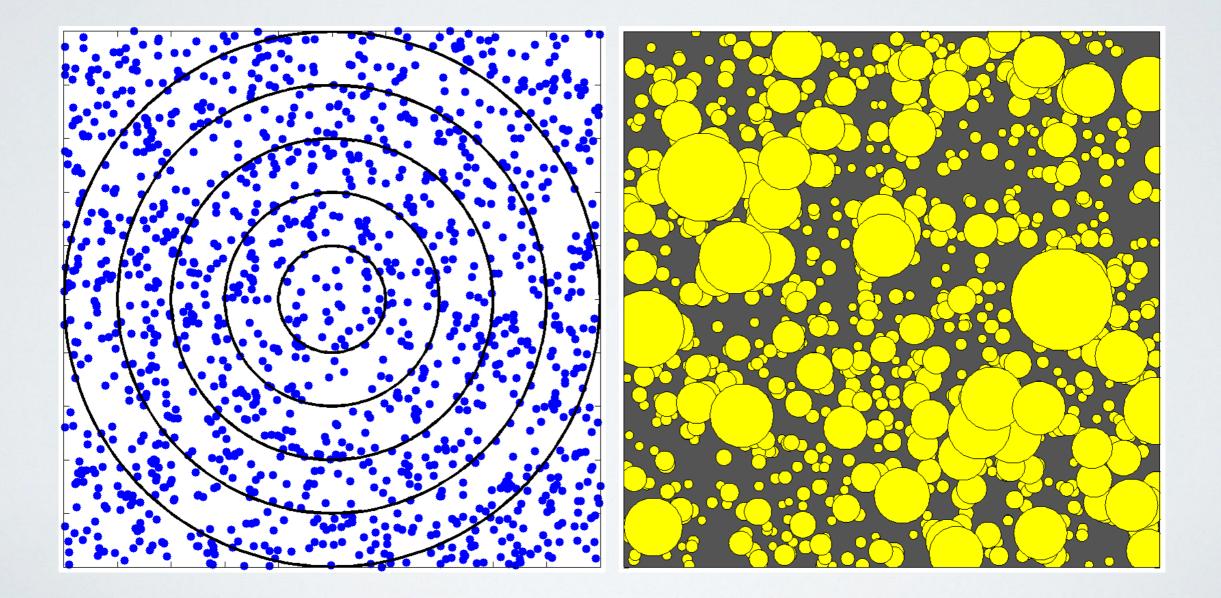


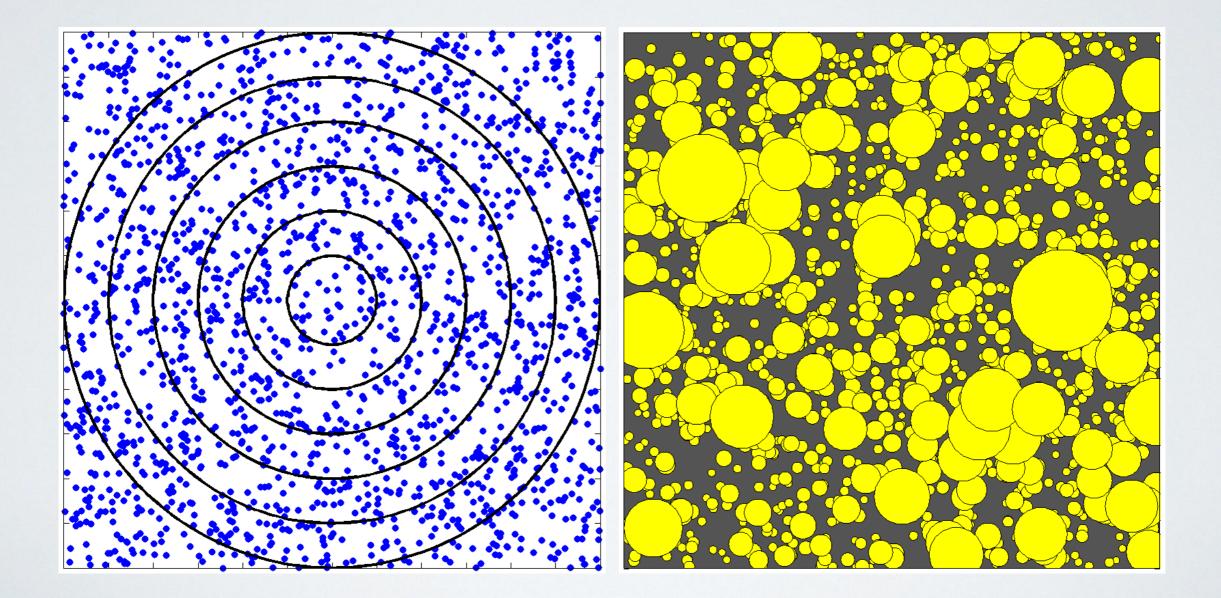


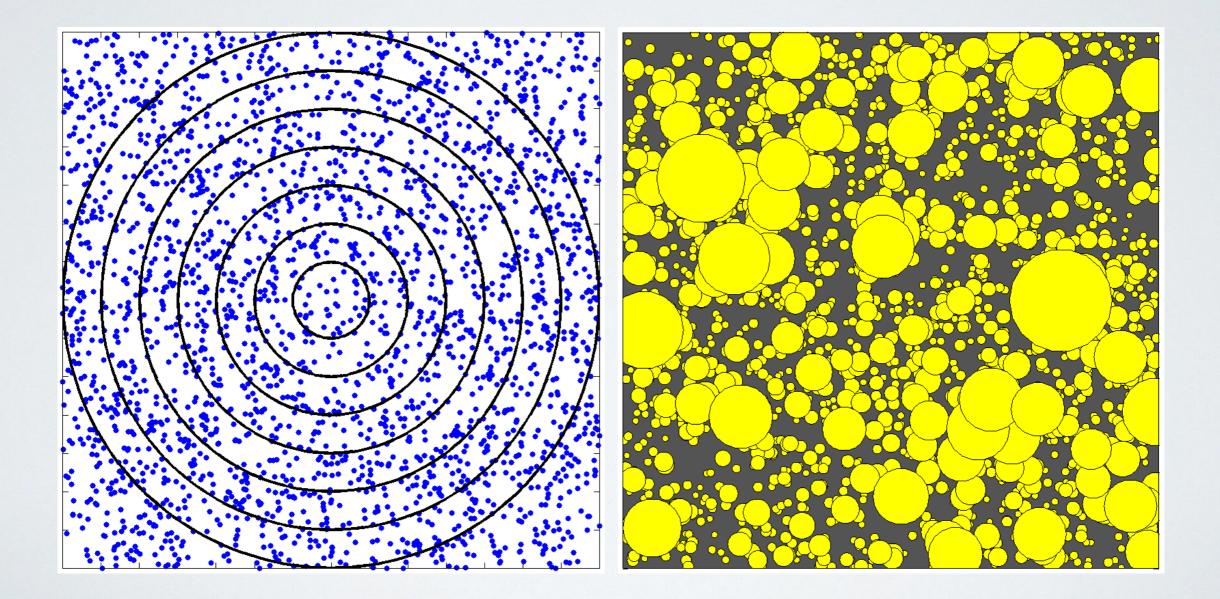


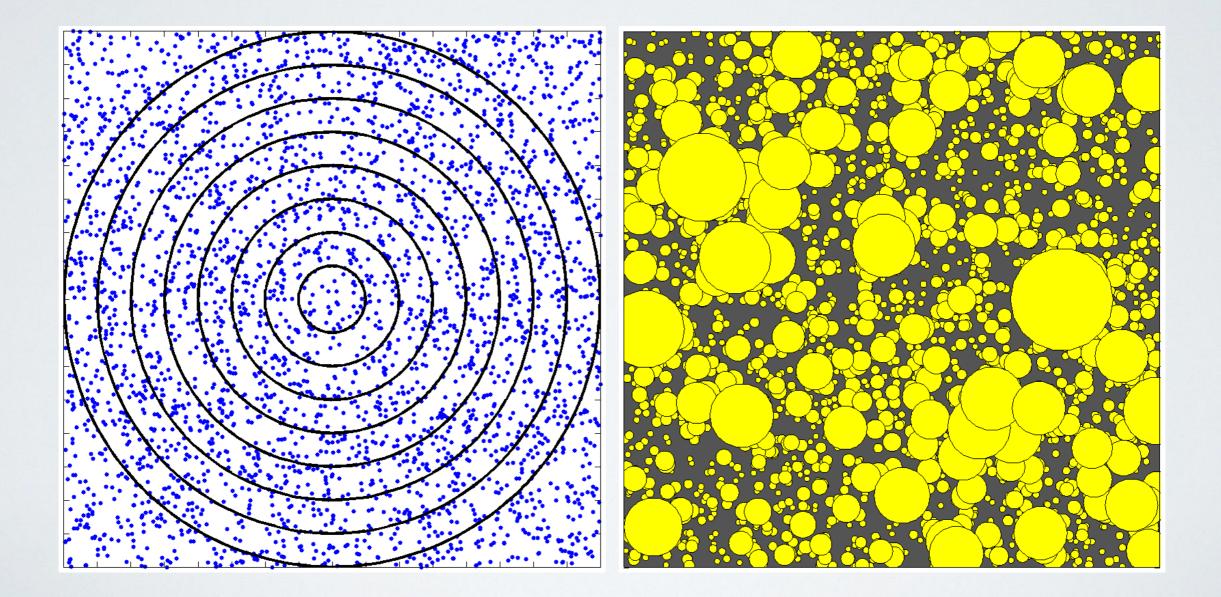


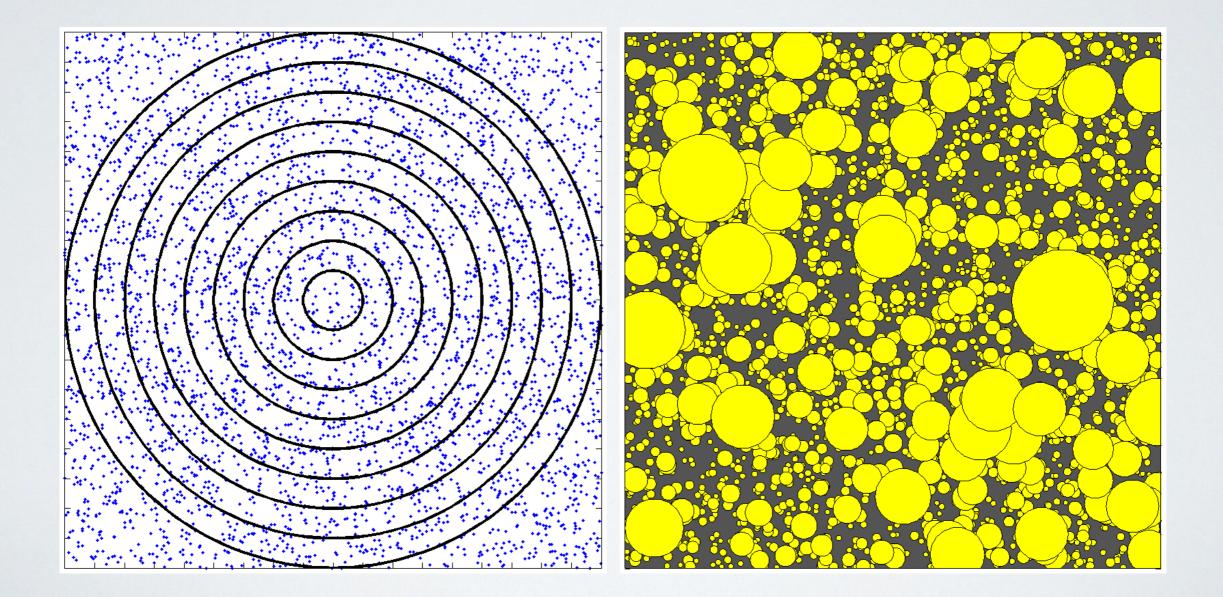


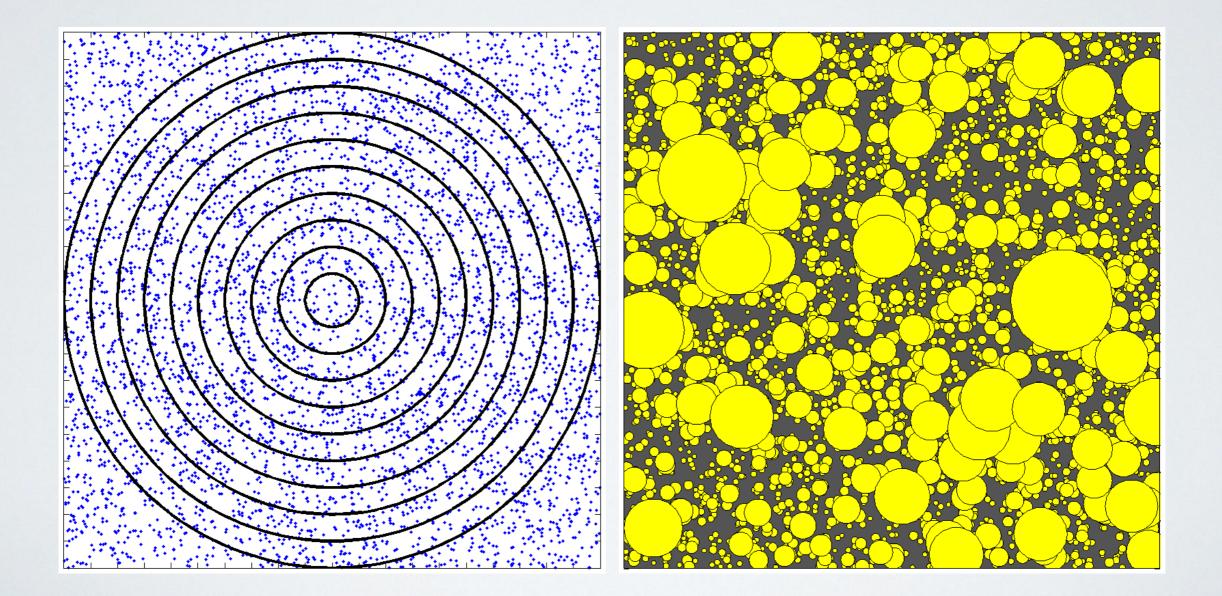








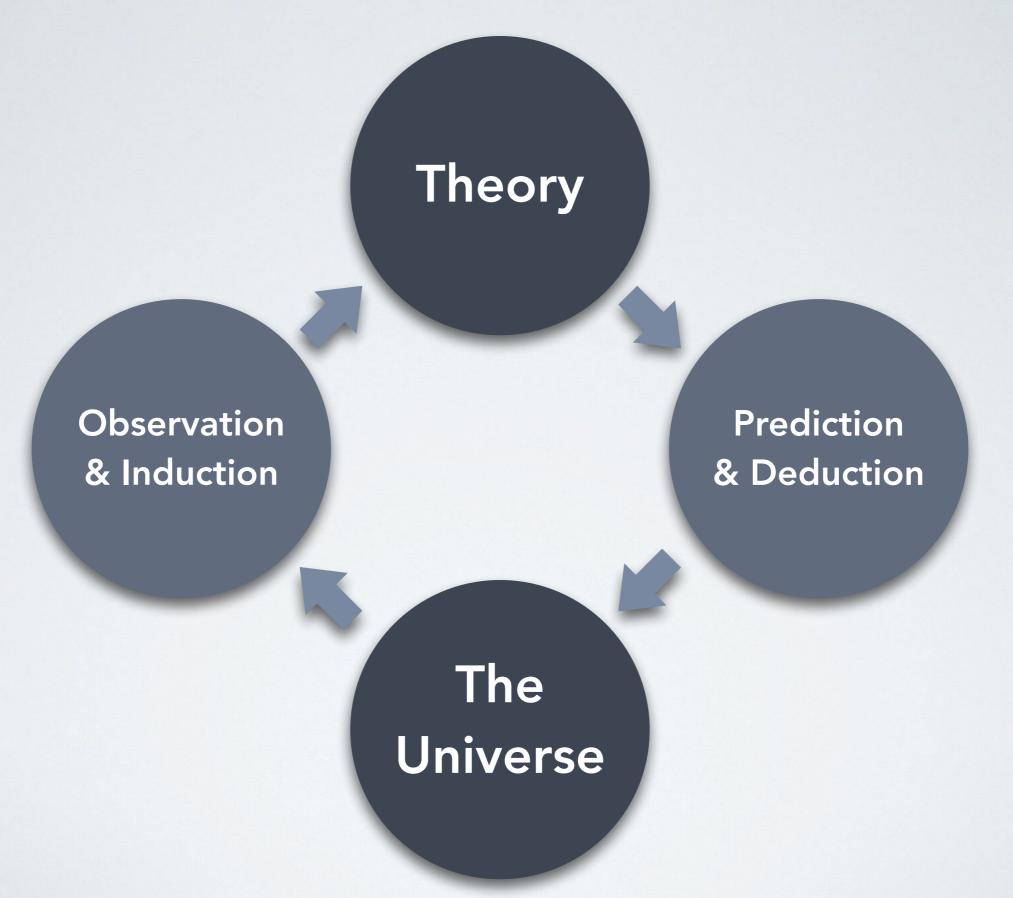




Olber's Paradox

- The Universe cannot be
 - static,
 - infinitely old,
 - and full of stars that live forever.

The scientific method

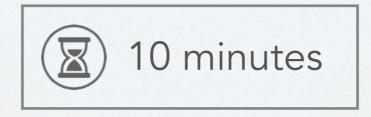


Participation: Video & Discussion #2

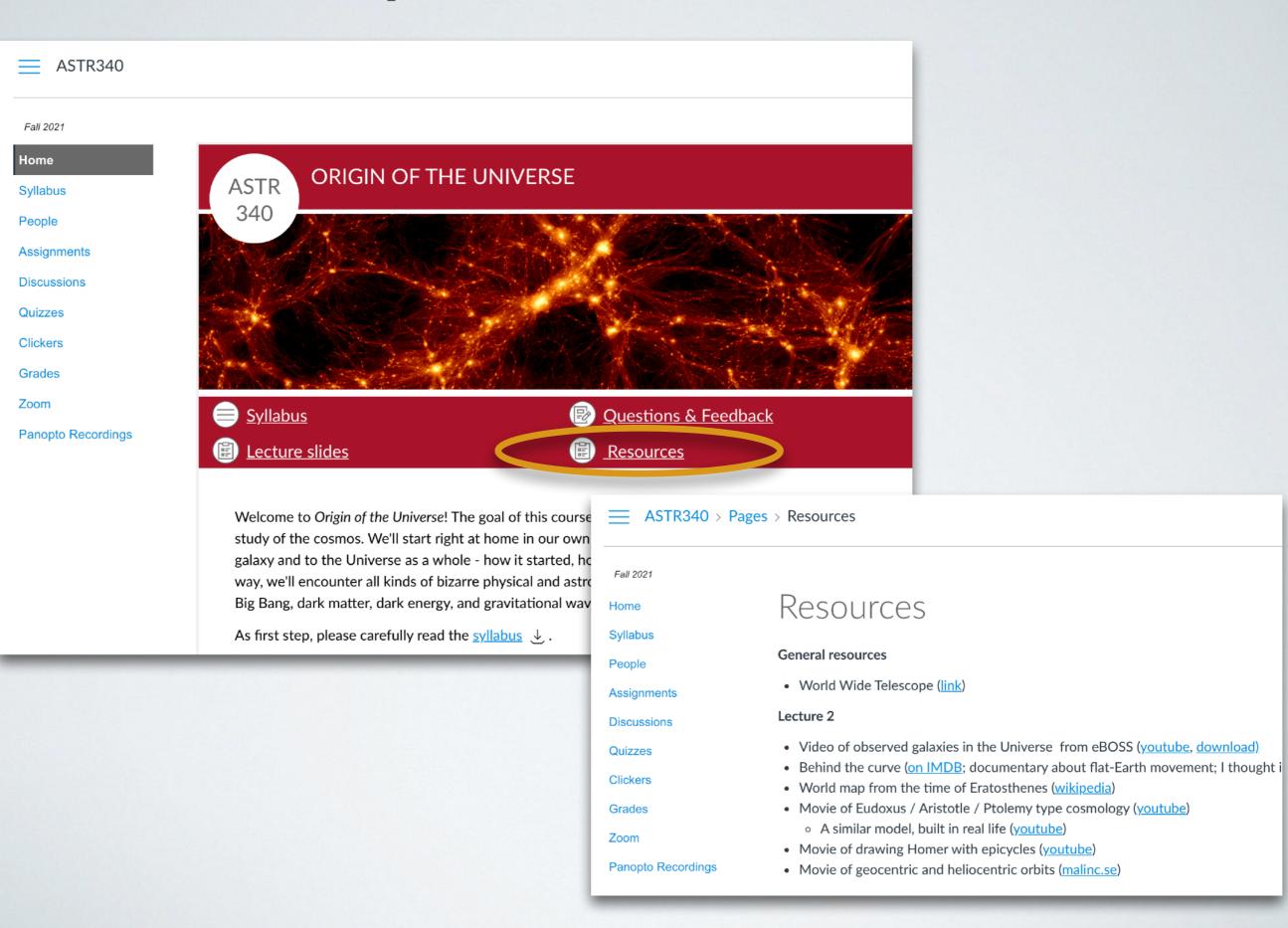


Watch The eBOSS 3D map of the Universe and write down one example each (!) of what sounds like a:

- Hypothesis or theory
- Observation
- Concept that doesn't make sense yet (by the end of the class we'll be able to fully get this movie!)



Participation: Video & Discussion



Part 2: The Ancient Greeks



Night sky in Maryland

Participation: What can we see in the sky?



Respond to the poll on TurningPoint

Session ID: diemer



Naked-eye observers

• What do we see?

- Sun, moon, Planets
- Stars (our immediate neighborhood)
- Glow from the Milky Way disk
- Meteorites, Comets, Supernovae
- Large/small Magellanic clouds
- What would you conclude?
 - Earth is at rest (i.e., motionless)
 - Sun, Moon, planets, stars move in the sky (from East to West)
 - Occasional bizarre things happen

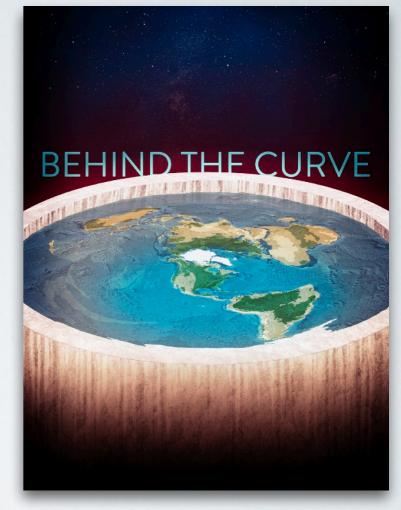
Greek Cosmology

- First culture to look at world in the "modern scientific way":
 - Understood the idea of cause and effect
 - Applied logic to try to understand the world
 - Assumed that the Universe is fundamentally **knowable**
 - Sought to describe the Universe mathematically
 - Understood the importance of comparing theory with **data**
- However, one big roadblock...
 - Theoretical principles (especially geometric symmetry) dominated over data

Is the Earth flat?

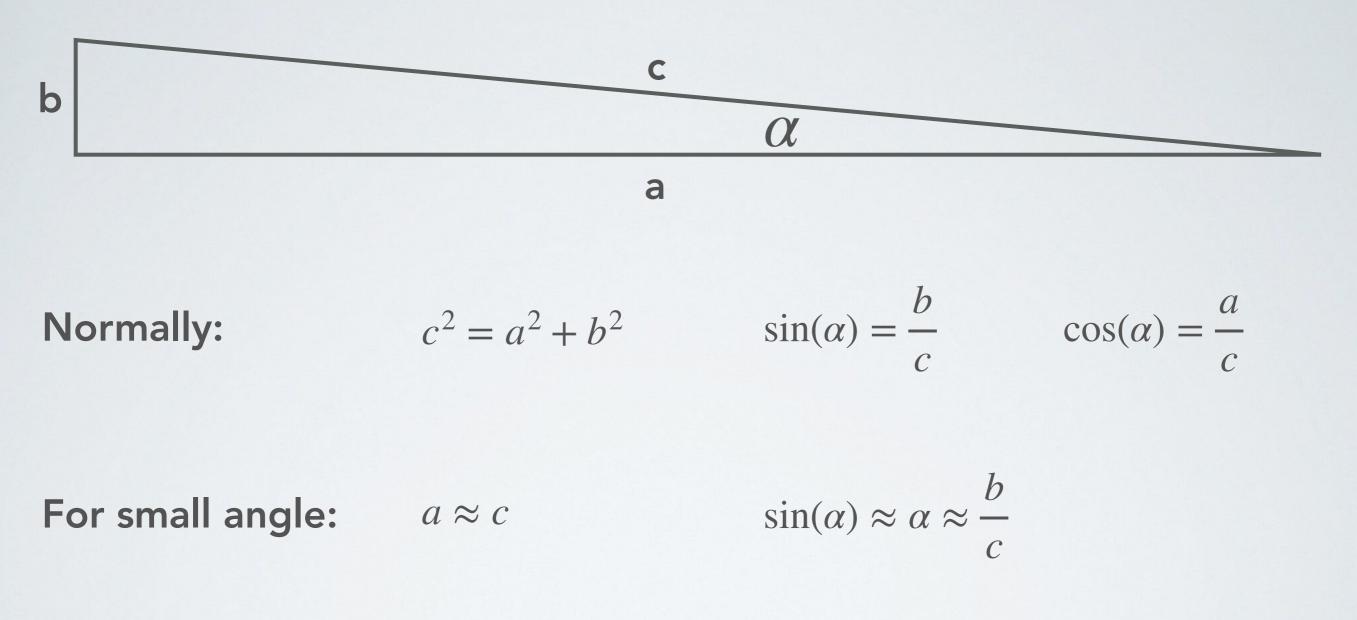
Greeks knew the Earth is a sphere!

- View of constellations changes from north to south
- Observations of ships sailing over the horizon (mast disappears last)
- Observations of the Earth's shadow on the Moon during lunar eclipses





Recap: Trigonometry

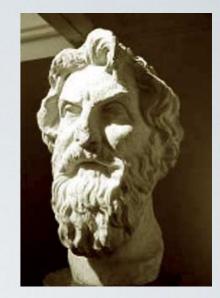


Angle must be expressed in radians!

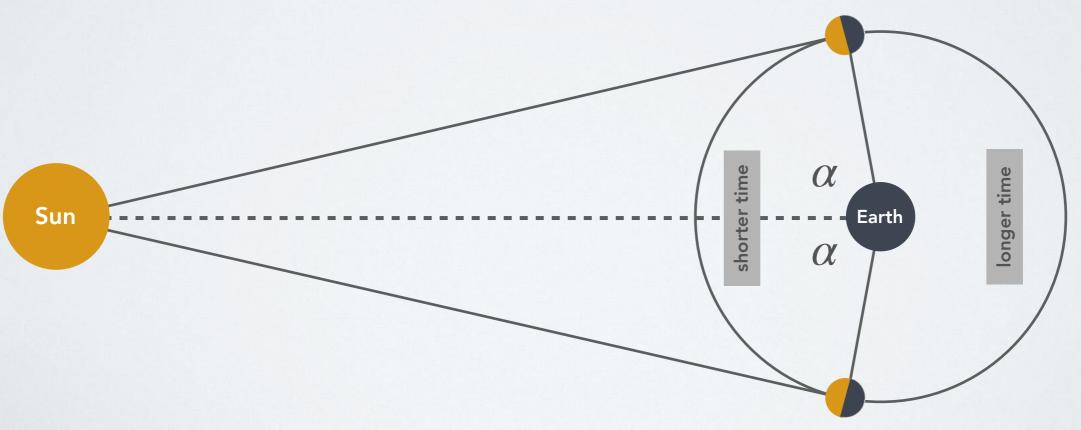
radians = degrees
$$\frac{\pi}{180}$$

Aristarchus & The Earth-Sun distance

- How can we find the distance to the Sun?
- Idea: use the phases of the moon



Aristarchus (~310-230 BC)



Aristarchus & The Earth-Sun distance

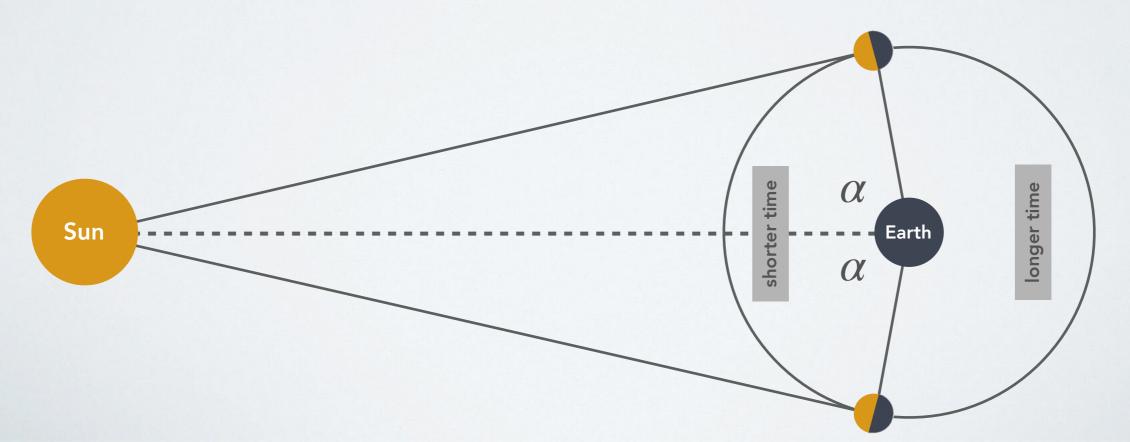
- Step 1: Get size of the moon
 - From Earth's shadow during eclipse
 - $R_{earth} \sim 4 R_{moon}$
- Step 2: Get distance to moon

•	duration of eclipse	$2R_{\text{earth}}$
	1 month	$2\pi d_{\rm moon}$

- Step 3: Measure times between half-moon epochs

Aristarchus & The Earth-Sun distance

- Hard to measure in practice (angle is very close to 90 degrees!)
 - Measured angle was too small (87°), thus Sun is ~20 times more distant than moon (true: 89° 50', 390 times more distant)
 - BUT that still means that the **Sun is larger than the Earth!**
- Proposed heliocentric picture, but was never accepted
 - Inconsistent with apparent perception of stationary Earth
 - No apparent shift in stellar positions could be observed
 - Uncomfortable with the idea that Earth was not central to the Cosmos



Participation: How well do we know d_{moon} today?

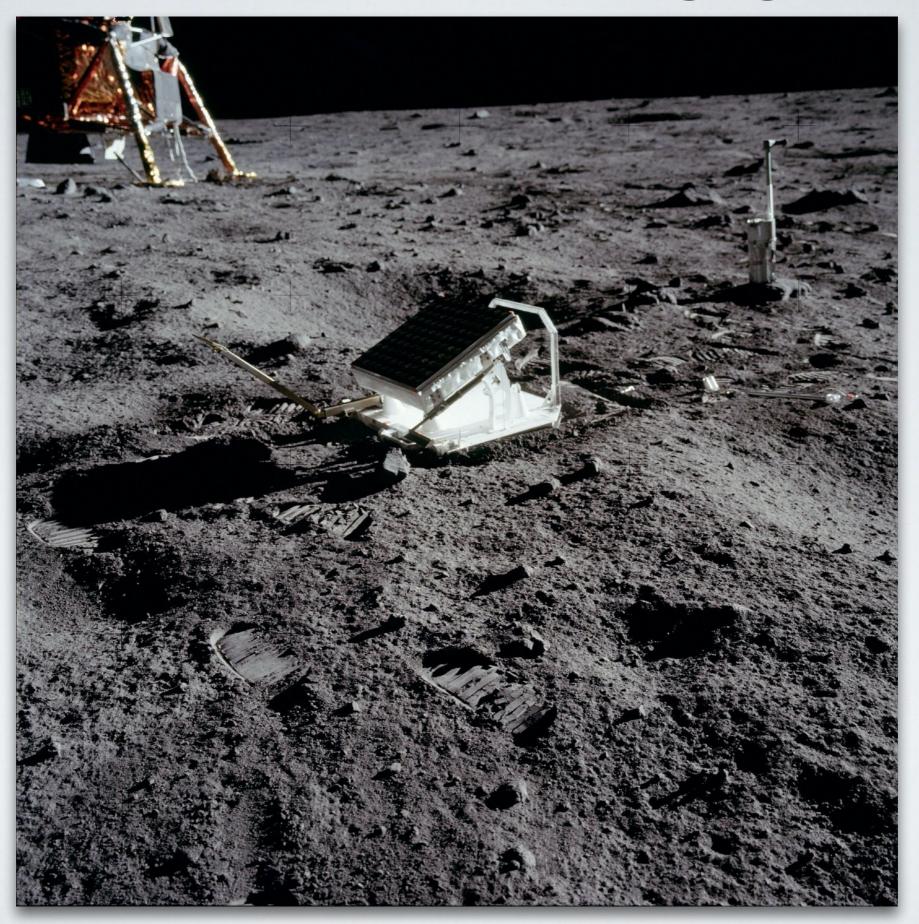


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Aside: Lunar laser ranging



Eratosthenes & The size of the Earth

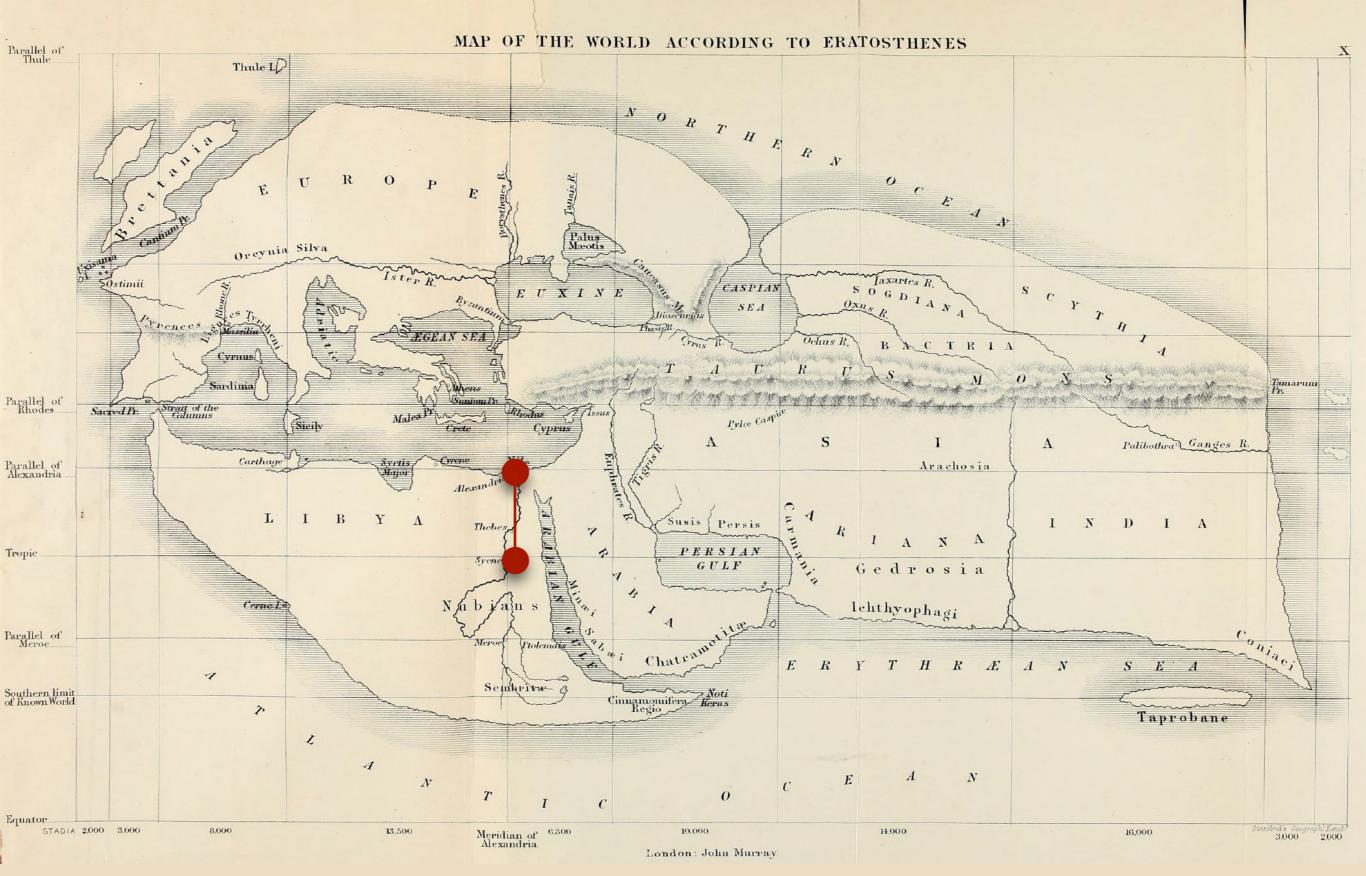
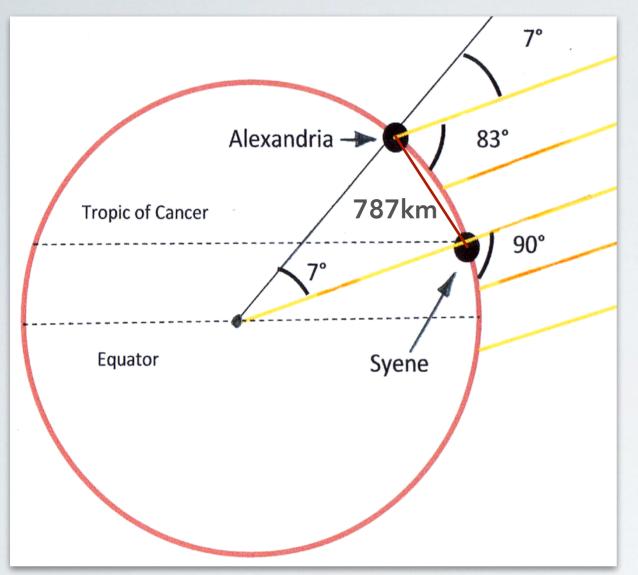


Image: Edward Bunbury

Eratosthenes & The size of the Earth





- Astronomer/mathematician in Hellenistic Egypt (c. 276-195 BC)
- This is a **simplified version** (the original is not preserved)
- Assumption: Syene is on the Tropic of Cancer (= sun vertical once a year on 6/21)

 $D = \frac{360^{\circ}}{7.2^{\circ}} \times 787 \text{ km} = 39350 \text{ km} \rightarrow \text{within } 1.4\%$

Cosmology of Eudoxus and Aristotle

- Fundamental principles:
 - Earth is motionless
 - Sun, Moon, planets and stars move around the Earth (geocentric)
- Eudoxus (408-355 BC) & Aristotle (384-322 BC)
 - Proposed that all heavenly bodies are embedded in giant, transparent spheres that revolve around the Earth.
 - Eudoxus needed a complex set of 27 interlocking spheres to explain observed celestial motions
 - e.g., need to have 24-hr period (=day) and 365-day period (=year) for the Sun

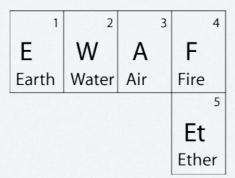
Cosmology of Eudoxus and Aristotle



https://www.youtube.com/watch?v=FnKNQwilPPc

Aristotle's terrestrial physics

- Four basic elements: earth, water, air, fire
 - Each element tends to move toward its "natural" place: Rock (earth) in air falls, air bubble in water rises
- "Natural motions" of earthly objects are straight lines toward center of Earth
 - Bodies in motion naturally tend to come to rest on Earth
 - An applied force can cause deviation from natural motion
 - A body at rest on Earth will remain so unless a force is applied
- Continual application of force is needed to sustain any motion other than natural motion (!)



Aristotle's celestial physics

- Heavens are governed by different laws from Earth
 - Celestial bodies are composed of "ether," a fifth element not present on Earth
 - "Natural motions" of celestial spheres are different from terrestrial motions: circular, constant, and eternal
- Aristotle needed 55 spheres to explain observed motions
- Space is finite, bounded by outer sphere
 - But the edge is unreachable: motions become circular in the ethereal domain
 - Time is infinite
- Questions
 - Is this consistent?
 - Why is this important?

Ptolemy & Epicycles

- Worked at observatory in Alexandria, both as observer and theorist
- Developed theory to accommodate detailed planetary observations:
 - Variations in observed brightness over months
 - Retrograde motions
 - Variations in observed orbital speed
- Theory: motion along **small circles superposed** on top of motion **large circles**



Ptolemy (100-170 AD)

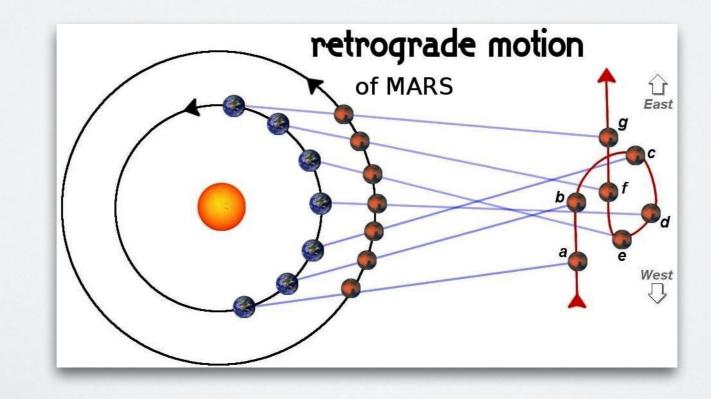
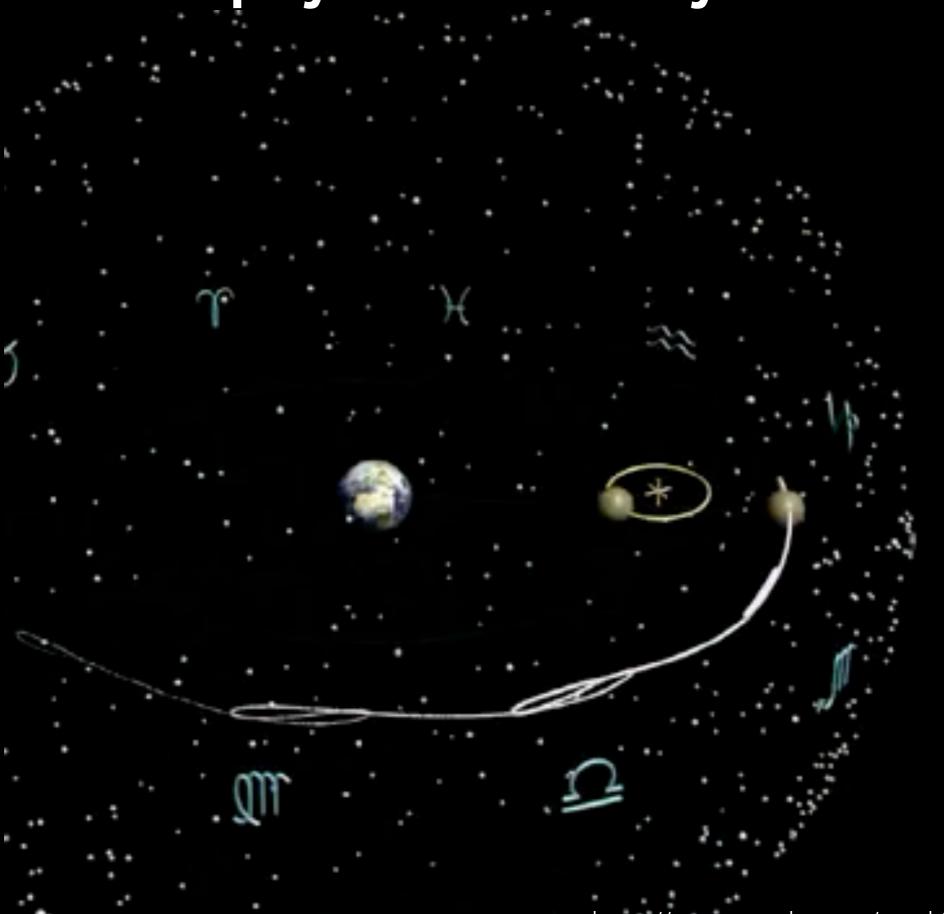


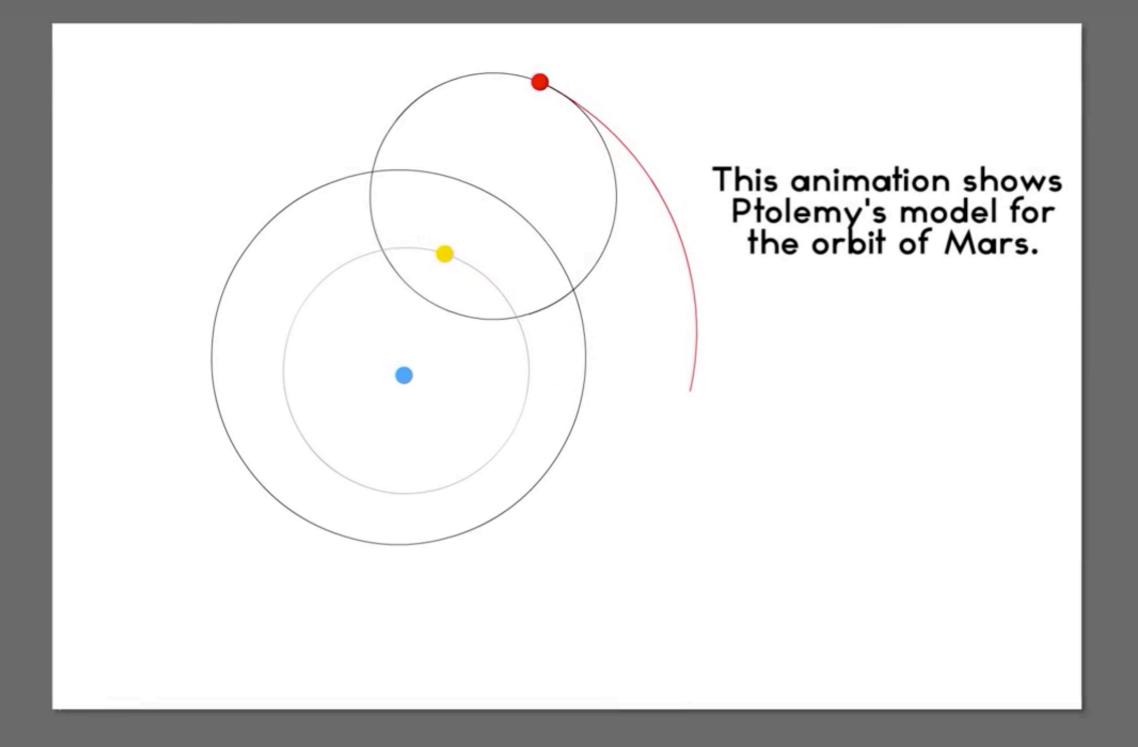
Image: astrogle.com

Epicycles of Ptolemy



https://www.youtube.com/watch?v=FnKNQwilPPc

Ptolemy & Epicycles



Video: AU Astronomy Demonstrations / <u>https://www.youtube.com/watch?v=1nVSzzYCAYk</u>

Ptolemy & Epicycles

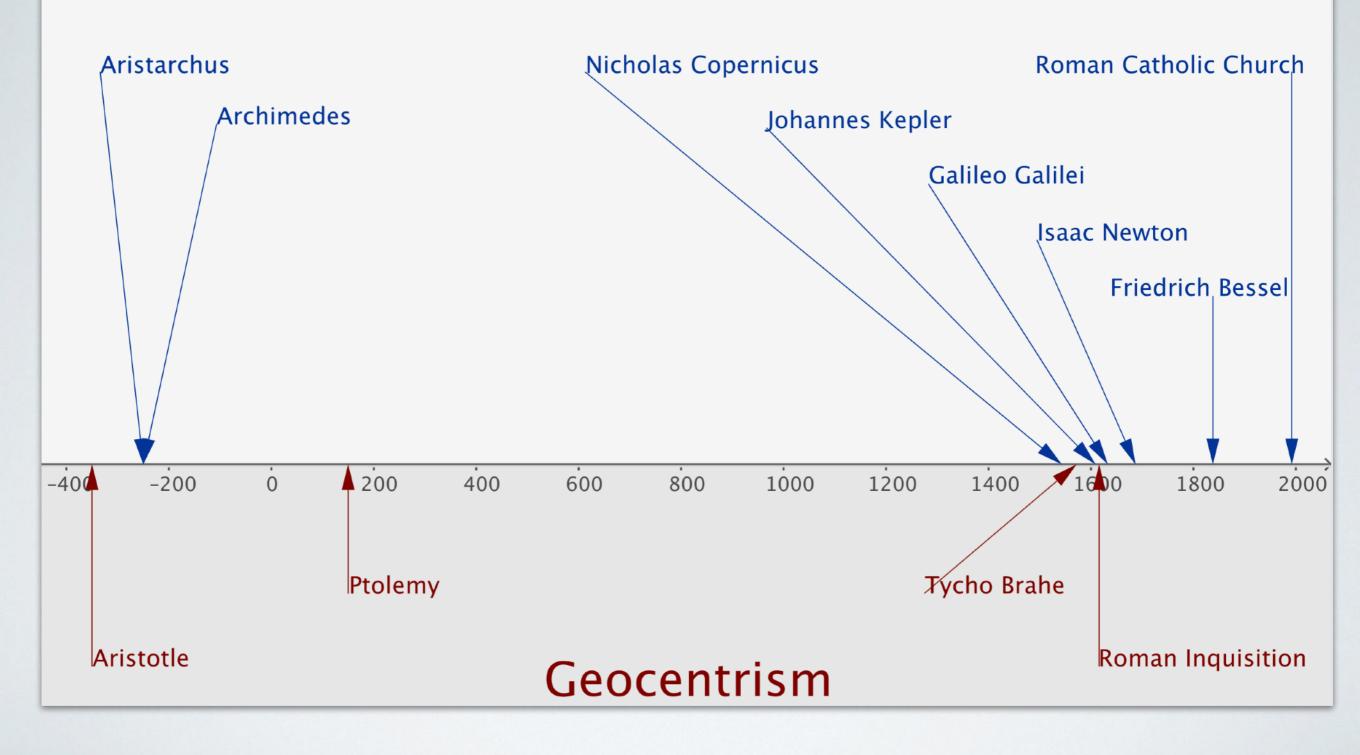


Carman & Serra • youtube.com/watch?v=QVuU2YCwHjw

Part 3: Renaissance

Why Renaissance?

Heliocentrism

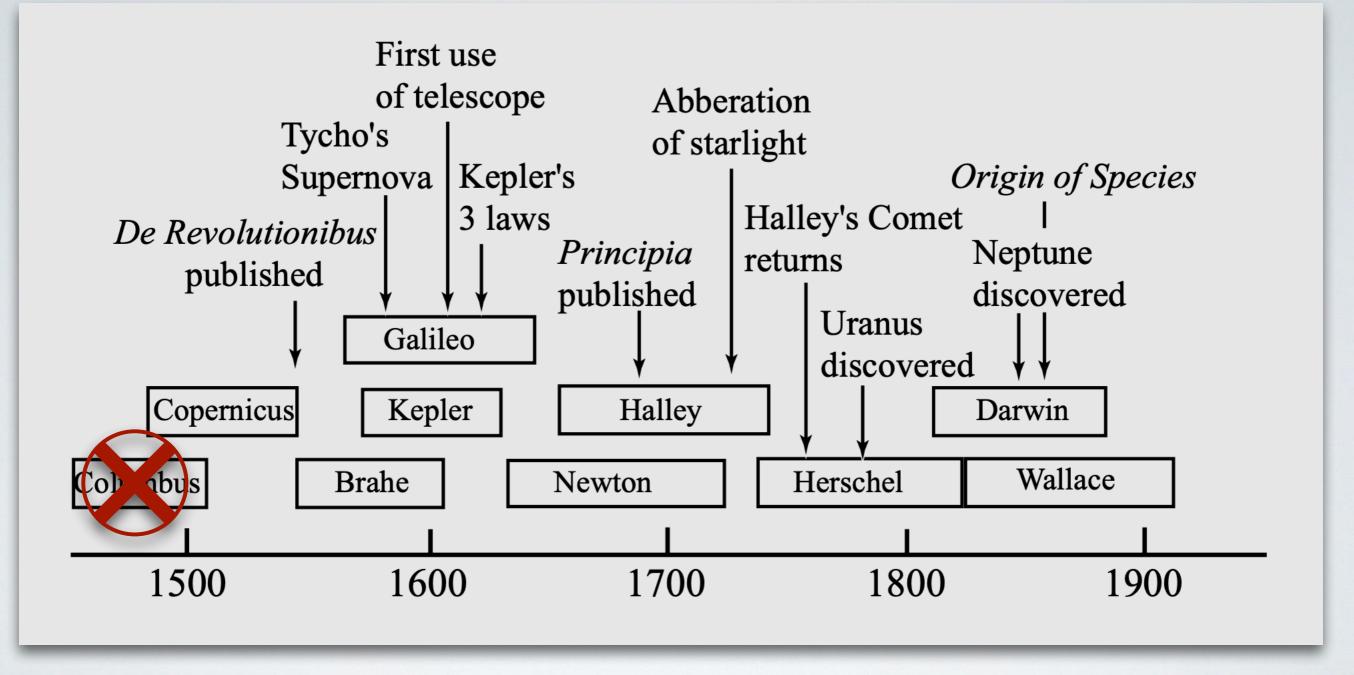


Why Renaissance?

- The European **dark ages** were serious!
 - About 1300 years of no progress
 - For example, Archimedes had understood integration (i.e., calculus), but it was forgotten and not rediscovered until Newton/Leibniz
- Arab astronomers preserved and extended Ptolemy's work
- Aristotelian/Ptolemaic view prevailed through 1400's
 - Geocentric model
 - Creation at **finite time** in past (to satisfy Christian theology)
 - Earth known to be round



Timeline



Hawley & Holcomb, Foundations of Modern Cosmology

Participation: Center of the Universe



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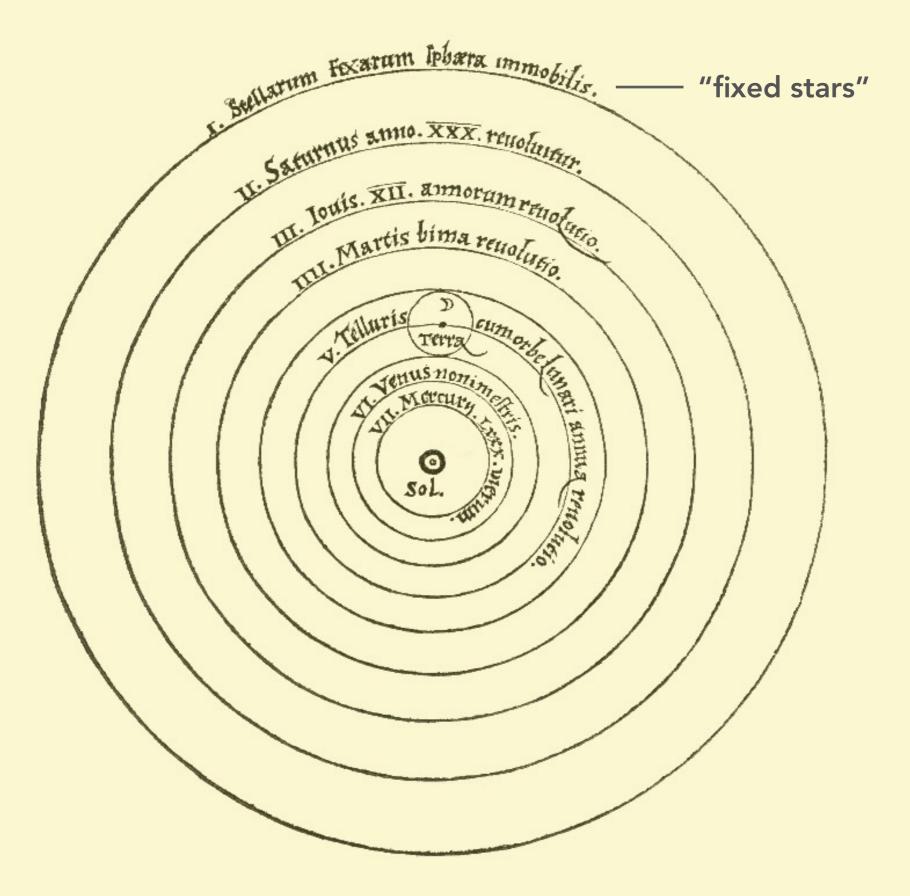
Copernicus & Heliocentricism

- Copernicus was born in Poland
- Studied in Krakow, Bologna, Padua, Ferrara
 - Canon law, medicine, mathematics, astronomy
 - Worked as church canon, physician
- Rejected Ptolemy's geocentric model because it was too complicated
- Preferred heliocentric model with perfect circular motions



Mikolaj Kopernik (Copernicus, 1473-1543)

Heliocentric solar system

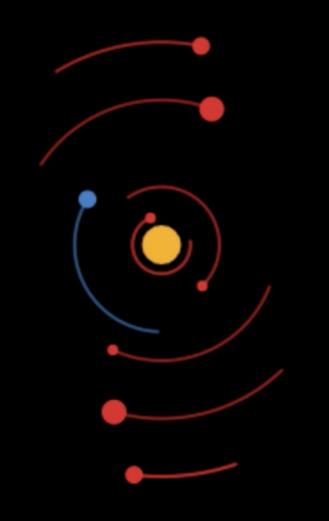


From Copernicus, De Revolutionibus Orbium Coelestium

Heliocentric solar system

Heliocentrism

Geocentrism





Malin Christersson / <u>malinc.se</u>

Copernicus & Heliocentricism

- Main ideas were already in Little Commentary (1514)
 - The Earth's center is not the center of the universe
 - There is **no one center** in the universe
 - The Earth and planets revolve around the Sun
 - The distance from the Earth to the Sun is imperceptible compared with the distance to the stars
 - The rotation of the Earth accounts for the apparent daily rotation of the stars
 - The apparent annual cycle of movements of the Sun is caused by the Earth revolving round it
 - The apparent **retrograde motion** of the planets is caused by the motion of the Earth from which one observes

The Copernican Principle

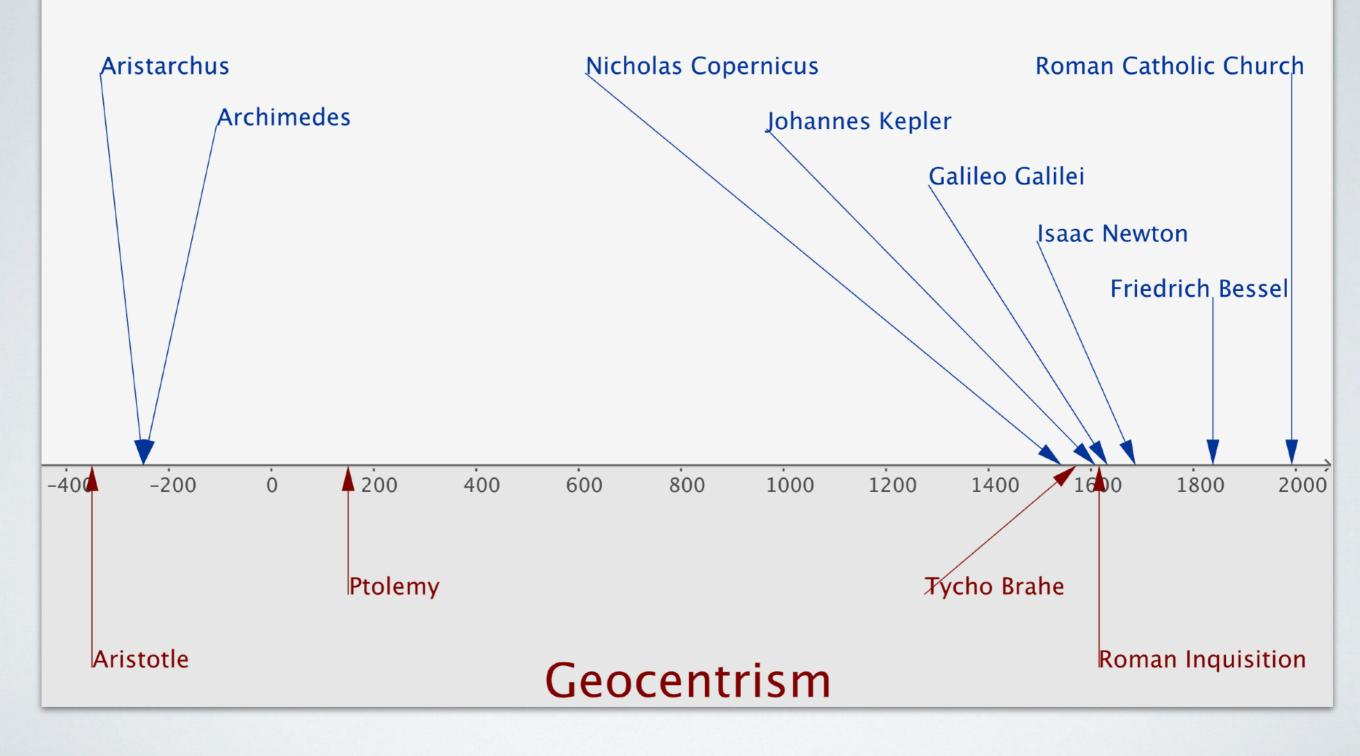
- Copernican Principle: The Earth is not at a special location in the Universe
- Generalized Copernican Principle: There is no special place (or center) in the universe

Copernicus & Heliocentricism

- Full title: De Revolutionibus Orbium Coelestium
 - Printed Nuremberg, 1543, in last year of life
 - Spelled out, using observations and mathematics, evidence for his heliocentric model
 - Simple and natural explanation for retrograde motion of planets
 - Included accurate relative spacings of planetary orbits
 - Showed that planetary speeds decrease outward from Sun (implicit prediction for new planets)
- Not as accurate as Ptolemy in matching planetary motions; had to include some epicycles to improve agreement with observations (we'll see why)
- Book was widely read and appreciated by 16th century astronomers
 - Some believed in Copernicus's heliocentric physical model
 - Others considered Copernicus's approach superior for calculating orbits, but believed in geocentric Universe
 - Opposition with the Catholic church forms, official in 1616

Copernicus & Heliocentricism

Heliocentrism



Malin Christersson / malinc.se

Take-aways

- Coming up with a good model of the solar system is not easy, especially without telescopes
- The **ancient Greeks** got amazingly far, but their progress was largely forgotten until the **Renaissance**
- Heliocentric models are much simpler than geocentric ones

Next time...

We'll talk about:

 The scientific revolution: Brahe, Kepler, Galileo, Newton

Assignments

Post-lecture quiz (by tomorrow night)

Reading:

• H&H Chapter 2 (continued)